#### **Intercultural Competence**

Mag. Georg Ebner Klinischer-, Gesundheits-, Arbeits- und Notfallpsychologe georg.ebner@chello.at



#### What is Culture?

... is a software of the mind Geert Hofstede



... is the way in which a group of people solves problems! Edgar Schein



... is like an onion; to understand it, you have to unpeel it layer by layer! Fons Trompenaars

#### Culture

Culture is the collective programming of the mind of members of one group or category of people, which distinguishes them from a different group or category.

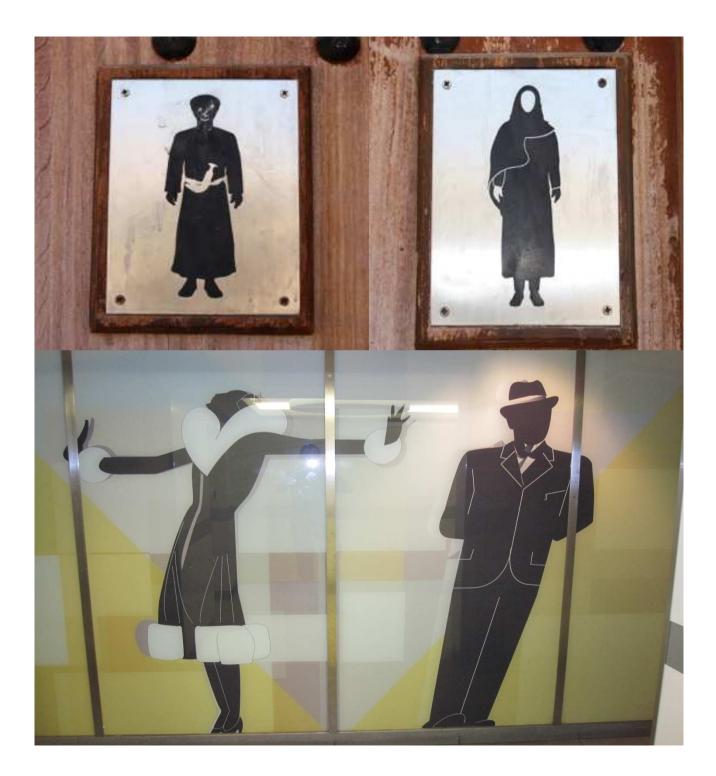
Hofstede

### 5 Dimensions by Hofstede

- Power distance
- Individualism vs. collectivism
- Masculinity vs. femininity
- Avoiding uncertainty
- Short-term orientation vs. long-term orientation

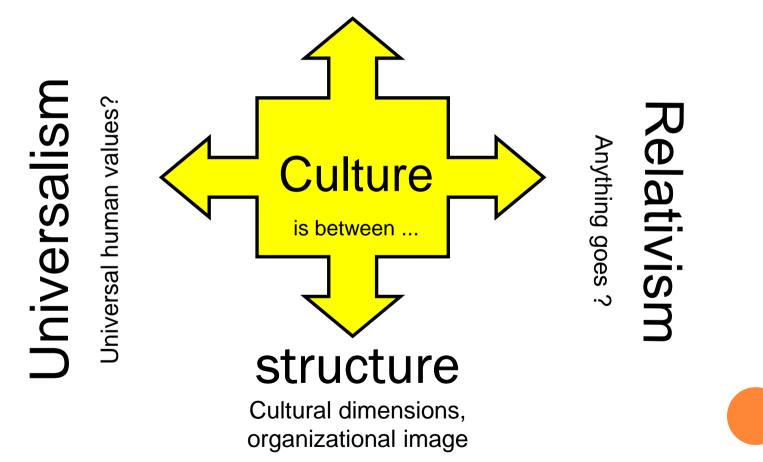


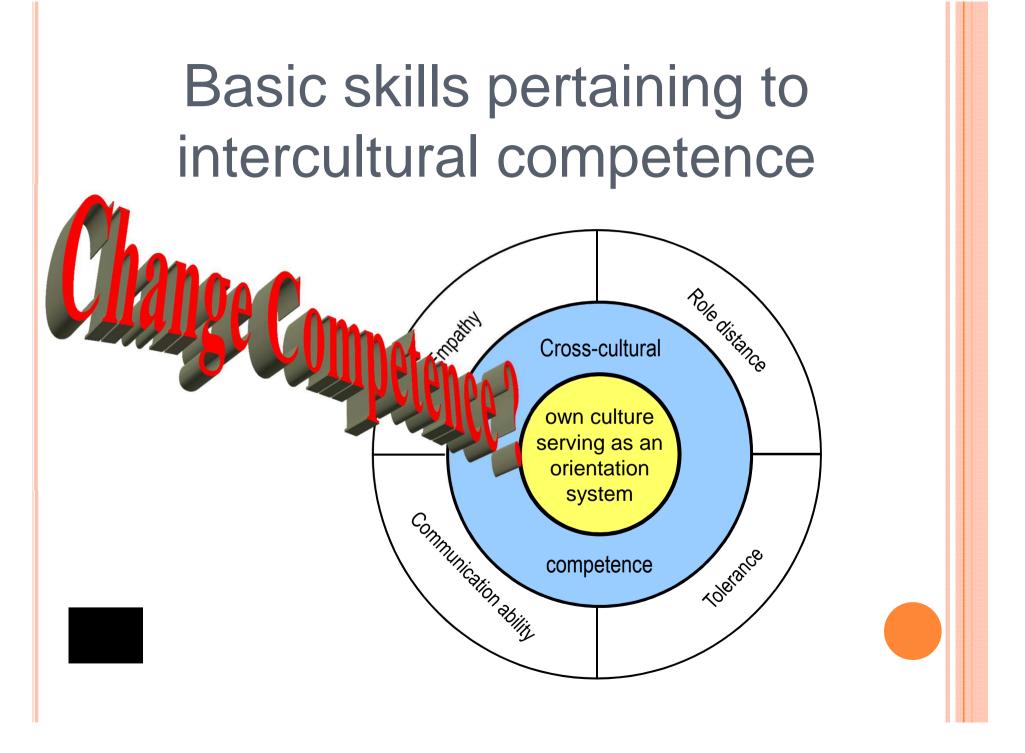


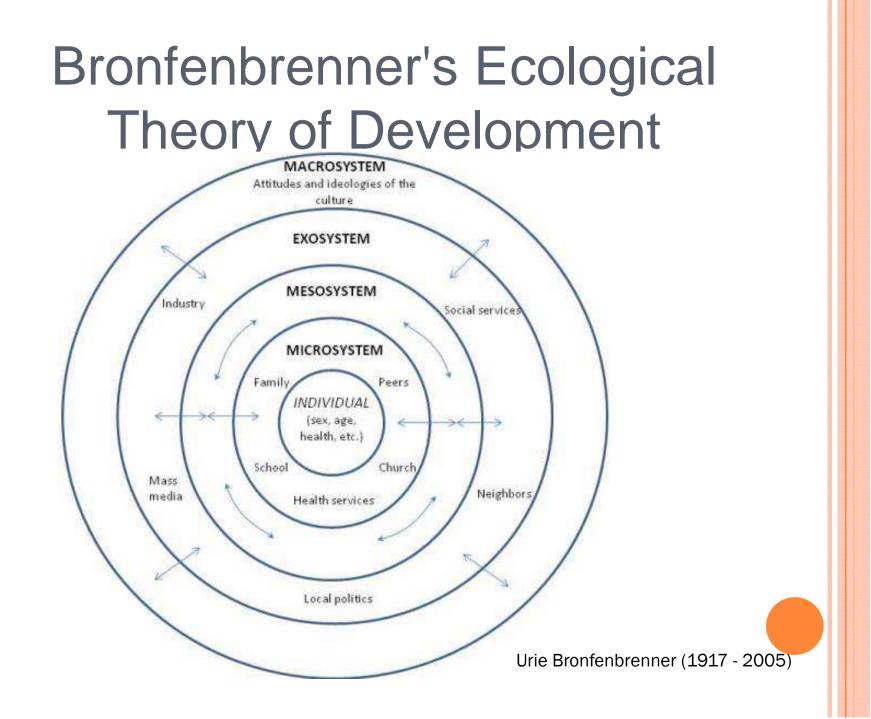


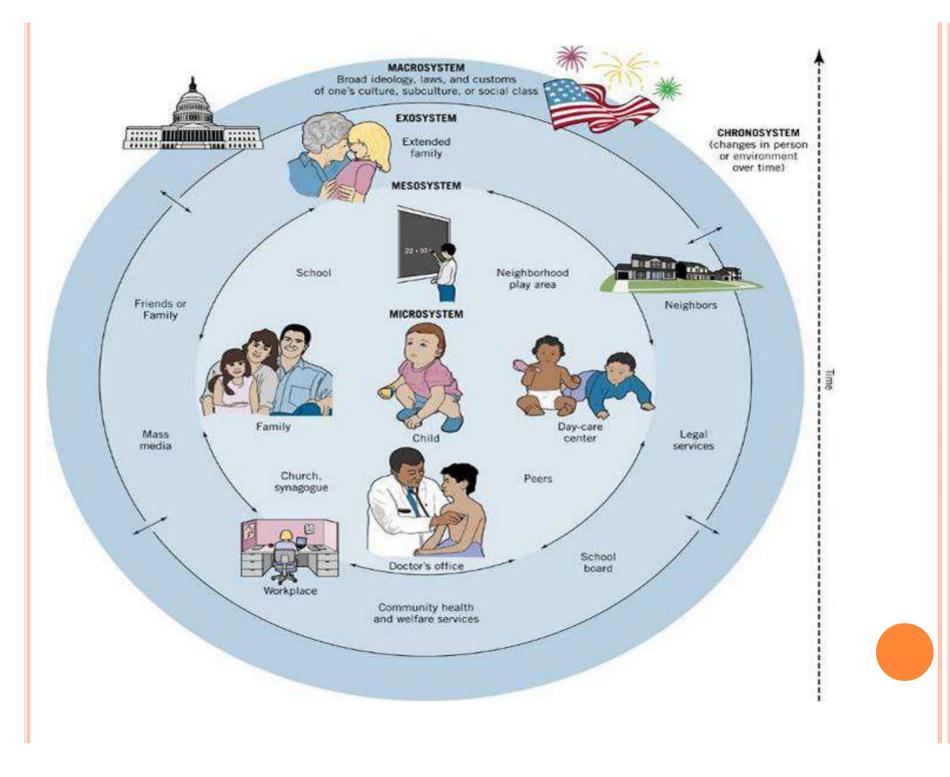
#### Cross-Cultural Competence Process

Cultural dynamic / change of values







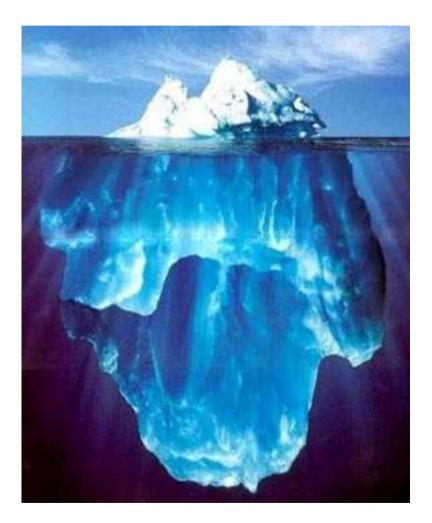


#### **Cross-Cultural Competence**

- Ability describing the process of acquiring information and behaviors, which helps us to cope with a task, meet a challenge or perform an activity in the intercultural field
- Orientation towards norms and values
- Concurrence of different ways of thinking, behavior patterns and lifestyles

Yousefi, 2011

#### Iceberg model

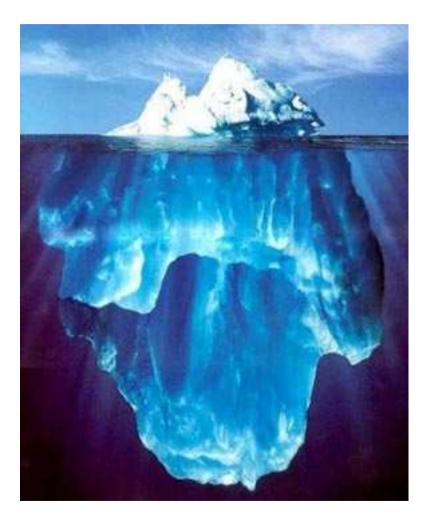


# **Artifacts**

#### Artifacts

... form on the surface (entirely visible). We can see them, but we cannot understand them without deeper knowledge of the culture in question. Our interpretations often lead to wrong conclusions.

- Clothing, appearance
- Language, facial expressions, gestures
- Food
- Folk music ...



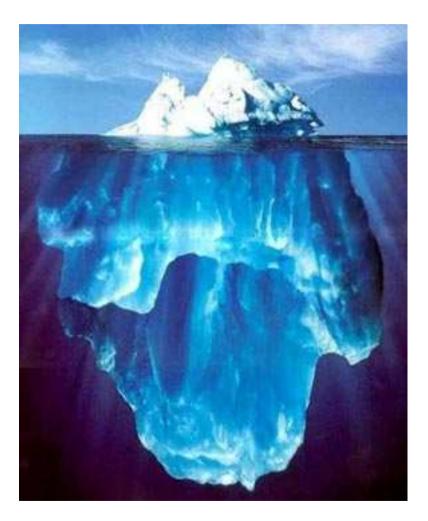
# **Artifacts**

Norms

### Norms

Cultural norms are rules (some of them are visible) that are known to the members a group. Group members are expected to follow these norms, irrespective of whether they share these personal values or not. How I should be

- Rules
- Guidelines
- Ideals
- Personal views



# **Artifacts**

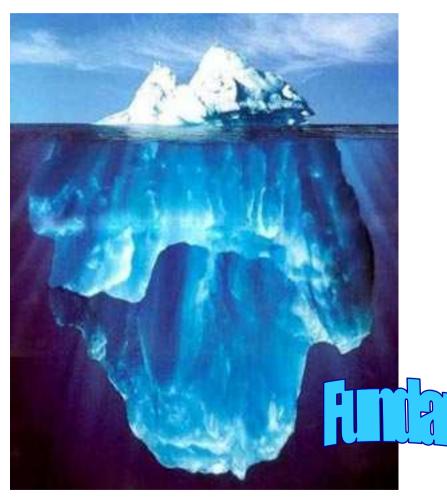
# Norms

Values

### Values

A value is a preference (partly visible) that is shared by a group. Values are always collective, describing things in categories, such as "good and evil" or "clean and dirty" – How I would like to be

- Result orientation
- Hospitality
- Competition
- Friendship
- Harmony



# **Artifacts**

## Norms

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Values

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#### **Fundamental assumptions**

They are completely invisible

- Human nature
- Relationship with the environment

# Characteristics of intercultural competence

- Recognize adherence to culture
- Overcome culturalism
- Develop respect towards other cultures
- Take into account divergences and convergences
- Be tolerant with regard to ambiguity

Yousefi, 2011



#### Requirements for different missions



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### **Special Topics**

- Family (males, females, children)
- Gender (male, female, transgender)
- Anti-discrimination
- Food (what ?, where?), Rhamadan ...
- Training
- Holiday
- Alcohol, tobacco
- Language (empathy)
- Gestures, facial expressions, body language (touch?)
- Traffic and transport (cars & safety)
- Perception and use of time

# Cooperation with different military and civilian organisations





United Nations Office for the Coordination of Humanitarian Affairs

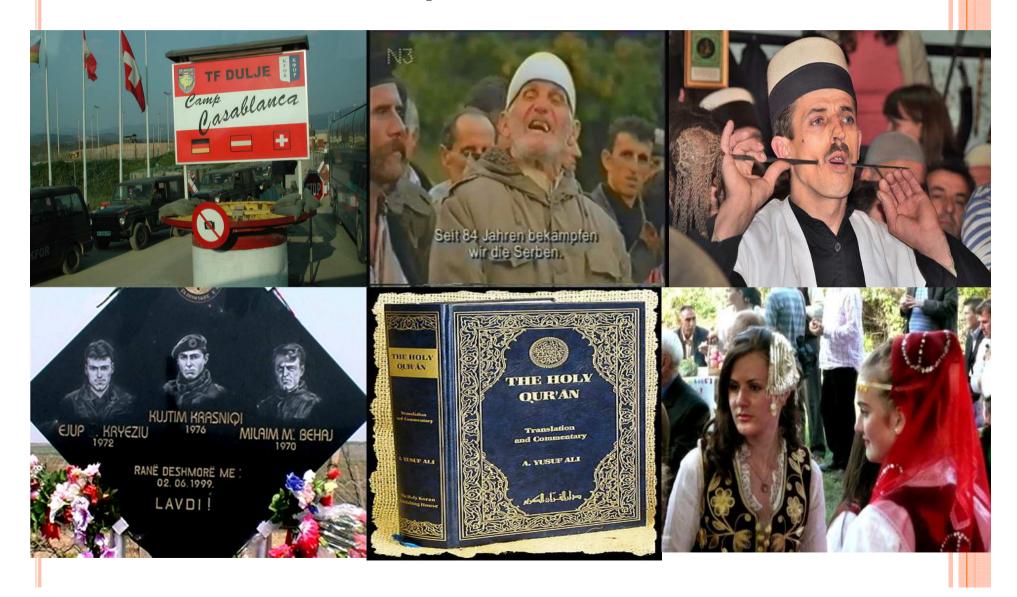




International Federation of Red Cross and Red Crescent Societies



#### Practical experiences (Kosovo)



#### Practical experiences (Pakistan)



#### A few topics

o Culture

Cross-cultural communication

- Practical activities and military operations
- Prejudice and stereotypes
- o Personal identity
- o Perception

#### A few topics

- Influence of culture on perception, feelings, thoughts and actions
- Culture as values and norms, which regulate human behaviour
- Culture as the possibilities and limitations for human action
- Cooperation in multicultural teams
- Diversity and education

#### **Cross-Cultural Communication**

- Dealing with feelings of strangeness and familiarity
- Sense of personal concern previous experiences important
- Cognitive and emotional restructuring in perceiving and assessing others
- Need for social support for orientating oneself and ensuring one's identity
- Need for interpersonal consistency

## **Cross-Cultural Communication 2**

- Facial expressions
- Gestures
- Body language
- Cultural background
- Man / woman / child / family
- Social norms and values
- Loudness of speaking
- Tone of voice
- Courtesy
- Friendliness
- Prejudices and stereotypes

#### **Problem Areas**

• Language:

common additional language, no common additional language, foreign language skills of a partner, mother tongue, ...

• Content level:

Taboo topics, private topics, ... • Relationship level:

Power, social position, ...

• Nonverbal communication:

Facial expressions, gestures, body language, eye contact, ...

#### Differences in Perception (1)

The Ignorant:

Everyone thinking or acting in a different manner than himself is considered to be either stupid, unwilling or unable. Cultural differences in behavior are not attributed any significance.

Alexander Thomas, 2005

#### Differences in Perception (2)

The Universalist:

Assumes that people all over the world are basically the same. Cultural differences are, if at all, only of minor importance. He is convinced that all problems can be mastered with kindness, tolerance and assertiveness.

#### Differences in Perception (3)

#### The Doer:

To him, cultural influences on thinking or behavior are not that important. Decisive is to know what one wants, to have clear objectives and to be able to communicate them in a persuasive manner in order to assert them.

#### Differences in Perception (4)

The Exponentiator:

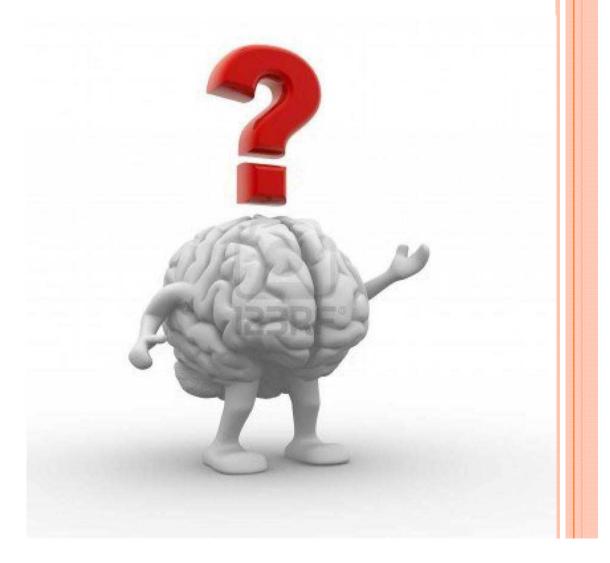
Assumes that each culture forms ways of thinking and acting, being learned and recognized as correct by the members of the respective culture. Cultural differences can be harmonised and intertwined so as to generate synergetic effects, from which one partner or both of them can profit.

#### Fields of practice

International operations
Management
Stays abroad
Studies abroad
Development aid workers....

• Thank you for your attention!

• Any remarks or questions?





#### Literature

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